



OLYMPIC VALLEY PUBLIC SERVICE DISTRICT BOARD REPORT



SUBJECT: Board of Directors Election

EXHIBIT: F-8, 5 Pages

AUTHOR: Jessica Asher, Program Manager

MEETING DATE: May 26, 2026

RECOMMENDED ACTION: Adopt Resolution 2026-11 to engage the Placer County election services for the November 2026 general election.

DISCUSSION: The District typically engages the services of Placer County Elections Division to run the election for the District's Board of Directors. Board approval by Resolution is required to request these services from Placer County.

There will be three seats up for election in 2026 (Dale Cox, Bill Hudson, and Joshua Toub); it is critical that the election process is handled professionally.

FISCAL/RESOURCE IMPACTS: Staff estimates the total direct cost for the election to be \$1250.00 as follows:

- Placer County Election Services, Base Fee (251-1000 Registered Voters): \$250.00
- Placer County Election Services, \$1.25 per registered voter: \$800.00
- Public Notice Advertisement: \$200.00

STRATEGIC PLAN ALIGNMENT:

Focus Area: Organization | **Goal:** Maintain high standards of public agency governance.

ATTACHMENTS: Resolution 2026-11, Quick Reference Calendar

DATE PREPARED: May 12, 2026

**NOTICE OF GOVERNING BOARD MEMBER ELECTION AND/OR
NOTICE TO SUBMIT MEASURE(S) TO A VOTE OF THE VOTERS**

Resolution No. 2026-11

RESOLUTION OF THE GOVERNING BODY OF THE
Olympic Valley Public Service District

DECLARING AN ELECTION BE HELD IN ITS JURISDICTION;
REQUESTING THE BOARD OF SUPERVISORS TO CONSOLIDATE THIS ELECTION
WITH ANY OTHER ELECTION CONDUCTED ON SAID DATE;
AND
REQUESTING ELECTION SERVICES BY THE COUNTY CLERK.

WHEREAS, this District Governing Body orders an election to be held in its jurisdiction on
November 3, 2026; at which election the issue(s) to be presented to the voters shall be:

NOMINATION OF CANDIDATES FOR THE GOVERNING BODY

1. Said election shall be to fill a vacancy for the following Board Members(s) who resigned and/or whose term(s) expired:

Incumbent's Name	Division Number (if applicable)	Regular/Short Term
Dale Cox		Regular
Bill Hudson		Regular
Joshua Toub		Short

2. Said Directors for this District are elected in the following manner:

X At Large.

There are no divisions in the District; all voters within the District vote for all candidates.

___ By Division.

Districts are split into areas; only those voters residing in the area may vote for candidates who run in the area.

___ Qualified by Division-Elected at Large.

Directors must qualify to run by living in a specific division, but all voters within the District may vote on all candidates.

___ Qualified by Division-Elected at Large.

Directors must be a landowner. Multiple ownerships can designate single owner to cast vote or cast pro rata share.

3. Said District has determined the following election particulars:

- The length of the Candidate Statement shall not exceed **200** words.
(Specify either 200 or 400 words)
- The cost of the Candidate Statement shall be paid by the **Candidate**.
(Specify Candidate or District)

MEASURE(S) TO BE SUBMITTED TO THE VOTERS (IF APPLICABLE)

(If this election is strictly for deciding one or more measures and no candidates are to be elected, please complete #4 through #6 below)

4. Said District does not request that the following measure(s) be decided at this election.

(Specify does or does not)

- Said Governing Board orders the following measure(s) to be put to a vote of the residents of the District:

(See attached wording marked Exhibit(s) _____)

5. Said District has determined the following election particulars:

- In the case of a tie vote, the election shall be determined by **LOT**.
(Specify lot or runoff election)
- The County Clerk is **requested** to provide election services. If the District requests the Placer County Elections Office to provide election services, all applicable costs will be paid for by the District.
(Specify requested or not requested)

6. The District hereby certifies that (please check one):

There have been changes to the District boundary lines since our last election as shown on the attached map and/or legal description.

There have been no District boundary changes since our last election.

BE IT RESOLVED that the Board of Supervisors of the County of Placer is hereby requested to:

1. Consolidate the election with any other applicable election conducted on the same day;
2. Authorize and direct the County Clerk, at Governing Body expense, to provide all necessary election services.

This Resolution shall be considered a Notice of Election and Specification of Election Order if applicable.

PASSED AND ADOPTED by the Governing Body on May 26th,
2026.

AYES:

NOES:

ABSENT:

ATTEST: _____

CHAIR OF THE BOARD

SECRETARY OF THE BOARD

(Seal)

QUICK REFERENCE CALENDAR – NOVEMBER 3, 2026

General Election – Candidate Calendar

July 1 (E-125)	Last day resolution and boundary maps can be presented to the Elections Office to guarantee placement on the ballot.	<i>Elec. Code §§ 10509, 10522, 10524</i>
July 13 (E-113)	Candidate filing period begins.	<i>Elec. Code §§ 333, 8020, 8040, 8041</i>
July 18 (E-108)	Candidate Workshop - Clerk-Recorder-Elections Training Room at Atherton Road.	
July 28 (E-98)	Last day that a candidate from the Primary Election may request a different ballot designation for use in the General Election.	<i>Elec. Code § 13107(h)</i>
July 31 (E-95)	Last day to file semi-annual campaign statements.	<i>Gov. Code § 84200</i>
August 7 (E-88)	Close of regular candidate filing period. This period is extended if an incumbent fails to file.	<i>Elec. Code §§ 8020(b), 8063, 8064, 8403, 8550, 13107.3</i>
August 12 (E-83)	Close of extended candidate filing period.	<i>Elec. Code §§ 8022, 8024</i>
August 13 (E-82)	Random alphabet draw to be held at 11AM to determine the ballot order of candidates' names.	<i>Elec. Code §§ 13112 (b)(1)(C)</i>
September 7 (E-57)	Write-in candidate filing period begins.	<i>Elec. Code § 8601</i>
September 19 (E-45)	Federal deadline to mail military and overseas ballots.	<i>52 U.S.C. § 2302 (MOVE Act)</i>
September 24 (E-40)	Last day to file 1 st pre-election campaign statements.	<i>Gov. Code §§ 84200, 84200.5, 84200.8</i>
October 5 (E-29)	Ballots mailed to all active registered voters by this date. First day to begin processing ballots.	<i>Elec. Code §§ 3001, 15101</i>
October 5 (E-29)	County voter information guides will be mailed to voters by this date.	<i>Elec. Code §§ 13303(a), 13305</i>
October 19 (E-15)	Registration deadline for this election (to be mailed voting materials by mail).	<i>Elec. Code § 2102</i>
October 20 (E-14)	Close of write-in candidate filing period. First day for conditional registration for this election.	<i>Elec. Code §§ 8601, 8604, 2170 (a)</i>
October 22 (E-12)	Last day to file 2 nd pre-election campaign statements.	<i>Gov. Code §§ 84200, 84200.5, 84200.8</i>
October 27 (E-7)	Last day to request a ballot by mail.	<i>Elec. Code § 3001</i>
November 3	ELECTION DAY	<i>Elec. Code §§ 1000(e), 1200</i>