



# OLYMPIC VALLEY PUBLIC SERVICE DISTRICT



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## FIRE DEPARTMENT MEMORANDUM OF UNDERSTANDING (MOU)

**DATE:** March 13, 2024  
**TO:** District Board Members  
**FROM:** Dave Hunt, Interim General Manager  
**SUBJECT:** Appoint District's Negotiators for the Fire Department MOU

**BACKGROUND:** The Olympic Valley Public Service District (District) recognizes the International Union of Operating Engineers, Stationary Engineers, Local 39 (Union) as the negotiating agent for certain personnel employed by the District. The current MOU agreement is effective July 1, 2021 – June 30, 2024. Per GOV 54957.6(a) prior to a closed session to discuss compensation of paid employees, the legislative body of the local agency shall hold an open and public session in which it identifies its designated representatives.

**DISCUSSION:** On January 30<sup>th</sup>, 2024 the Board of Directors appointed Dale Cox, Fred Ilfeld, and Katrina Smolen to represent the District in negotiations of the upcoming Fire Department MOU between the District and Union. On February 27, 2024 the Board approved the proposal from Patrick Clark Consulting for Patrick Clark to act as Lead Negotiator for the subject MOU. In response to this contract, staff feel it would be beneficial to reduce direct Director involvement to two representatives to facilitate more efficient communication.

**ALTERNATIVES:**

1. Designate the Personnel Committee as representatives for negotiation of the MOU between the District and the International Union of Operating Engineers (IUOE), Stationary Engineers, Local 39 representing the Fire Department personnel.
2. Designate alternative representatives for negotiation of the MOU.
3. Keep representatives as previously designated at the January 30<sup>th</sup>, 2024 Board meeting.

**RECOMMENDATION:** Designate the Personnel Committee as representatives for negotiation of the MOU between the District and the International Union of Operating Engineers (IUOE), Stationary Engineers, Local 39 representing the Fire Department personnel.

**ATTACHMENTS:** None.

**DATE PREPARED:** March 8, 2024