



# OLYMPIC VALLEY PUBLIC SERVICE DISTRICT



## FIRE COMMITTEE AGENDA

Monday July 26, 2021, at 2:00 P.M.

305 Squaw Valley Road, Community Room, Olympic Valley, CA

Also accessible via Phone Number: 1 (646) 749-3122 Access Code: 221-904-605. Please join via the computer for webcam and chat access: <https://global.gotomeeting.com/join/221904605>

See [OVPSD guidance, available online here](#), on further details about how to use GoToMeeting and Rules for the Board Meeting.

Pursuant to the Governor's Executive Order N-29-20, issued March 17, 2020, the meeting will be accessible via teleconference. Public comments will be accepted by the Board and should be submitted to the Board Secretary at [info@ovpsd.org](mailto:info@ovpsd.org), by mail at P.O. Box 2026, Olympic Valley, California 96146 (the final mail collection will be the day before the meeting at 2:00 p.m.), and via teleconference or in-person on any item on the agenda until the close of public comment on the item.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary at 530-583-4692 at least 48 hours preceding the meeting. Documents presented for an open session to the governing body after distribution of the agenda packet are available for public inspection at the District office during normal District business hours and at the meeting. The public will be allowed to speak on any agenda item as it is considered, which may not be taken in the order stated herein. Times, where provided, are approximate only. The Committee may make recommendations on any item to the Olympic Valley Public Service District Board of Directors.

- A. Call to Order.**
- B. Public Comment.**  
Any person may briefly address the Committee on any subject matter within the jurisdiction of the Committee that does not appear elsewhere on the Agenda.
- C. Fuels Management Program – Danielle Bradfield Professional Services Agreement.**
- D. Ambulance Service Evaluation – Fire and Emergency Medical Consulting Services – AP Triton.**
- E. Fire Department Water Tender Purchase.**
- F. Adjourn.**